

**BASS LAKE 2010
SCHEDULE OF EVENTS AND REGISTRATION FORM**

Friday, May 14, 2010

Launch your boat at the Ducey's Lodge Ramp. Use any slip designated for our use. Chapter members will be present to assist you. Enjoy beautiful Bass Lake. There will be a fee to leave your boat in the water on Friday. Please check with the boat dock attendant for your fee.

- **6:00 p.m.** The Southern California Chapter's Annual Hot Dog BBQ at Miller's Landing. Bring your beverage of choice and one of the following:
Last names beginning with: **A - M hor d'oeuvres or salad N - Z dessert**
You may pick up your Boat Show packets at this time from Joel Castro, Bob Newcomer, or a Lion's Club member.

Saturday, May 15, 2010

- **7:30 a.m.** Complimentary coffee and Danish rolls dockside.
- **8:00 a.m.** Bass Lake Lion's Club sponsored boat show registration on the lower deck at Ducey's. Pick up your Boat Show packets if you haven't already done so. Boats will be on display until 4:30 p.m. in the marina, but you can come and go as you wish.
- Boat parade and flyby the docks. See time when you check in.
- **5:00 p.m.** No Host cocktails
- **6:00 p.m.** Dinner buffet catered by the Pines on the pool deck.

Sunday, May 16 2010

- **9:00 a.m.** 9th Annual Random Rally ("Chuck Kelly Poker Run") will start dockside at Ducey's.
- **10:30 a.m.** Poolside champagne brunch and awards

clip and mail

REGISTRATION FORM

Name:

Mr.
Miss
Mrs.
Ms.

 _____ Phone _____

Address: _____

Boat Name _____ Year _____ Make _____

Model _____ Length _____ Engine Make _____ # Cyl _____ HP _____

Boat Registration:
(Includes boat registration plus 2 adults) # _____ x \$40 = _____

Registration without Boat: (each) # _____ x \$ 5 = _____

Saturday Dinner Adults # _____ x \$46 = _____

Children 12 & under # _____ x \$23 = _____

Sunday Brunch Adults # _____ x \$18 = _____

Children 12 & under # _____ x \$ 9 = _____

TOTAL DUE & ENCLOSED _____

Make checks **payable to ACBS** and **send by April 20, 2010** along **with proof of insurance** to:
Northern California: Joel Castro, 302 N. Manley Rd, Ripon, CA 95366 Phone: 209-599-7310
Southern California: John Maddox, e-mail maddox@acbs.net Phone: 818-888-6278

Note: Registrations cannot be accepted nor refunds given after April 24th. Please mail early.

The undersigned shall release, discharge, protect, indemnify and hold free and harmless, The Northern California/Lake Tahoe Chapter of the Antique and Classic Boat Society, Inc. organization, committee chairs, and director and officers, heirs, administrators, successor and assigns from and against any and all claims, liability demands and causes of action of all kinds, including, without limitation, claims of property damage, injury, illness or death, including costs and attorneys fees in connection with the undersigned's use of Bass Lake and facilities used during this event.

Signed: _____

Dated: _____